

Our Community Plan Submission Form

Instructions

Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: We are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

You may send us your submission:

By mail

Please mail your submission (no stamp is required) to:

Freepost 178
Our Community Plan
Christchurch City Council
PO Box 237
Christchurch 8003

By email

Please email your submission to:

ccc-plan@ccc.govt.nz

Please make sure that your full name and address is included with your submission.

On the internet

You may enter your submission using the form provided on the Council's web site at

<http://www.ccc.govt.nz>

Please follow all the instructions on the web site.

Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5 May 2006.

Your submission

You may use this form for your submission on our draft Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

Tick one	<input checked="" type="checkbox"/> I do NOT wish to present my submission at the hearing, and ask that this written submission be considered
	OR
	<input type="checkbox"/> I wish to talk to the main points in my written submission at the hearings to be held between Thursday 25 May and Wednesday 7 June 2006
Are you completing this submission: <input checked="" type="checkbox"/> For yourself <input type="checkbox"/> On behalf of a group or organisation	
If you are representing a group or organisation, how many people do you represent? <input type="text"/>	
My submission refers to: <input type="checkbox"/> Full version <input type="checkbox"/> Page No. <input checked="" type="checkbox"/> Summary version <input checked="" type="checkbox"/> Page No.	
Do you also want to respond to: <input type="checkbox"/> Development Contributions <input type="checkbox"/> Aquatic Facilities <input type="checkbox"/> Other	

Contact Name RAYMOND ENSER

Organisation name (if applicable) _____

Contact Address 7 GRIMSEYS ROAD

REDWOOD

Phone No. (day) 03-349-6010 Phone No. (evening) 03-354-2585

Email (if applicable) _____

Signature [Signature] Date 12/4/06

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Please be as specific as possible to help us understand your views

Questions

See list of major projects in the summary document

- ① Do you have any comments on the major projects in our draft Community Plan? page number **8**

The education of children through books and suburban libraries is paramount and should be a top priority for any governing body. It is irresponsible and a huge negative step, to even consider closing such important venues.

Those meeting such closures should have their qualifications investigated.

- ② Do you have any comments on groups of activities (the activities and services that Council provides)? page number **8**

What plans are in place to provide swimming pools for those projects to close?

The incidents of drowning is increasing each year and in spite of this closure of Suburban pools to save money seems to be the main thrust of the Council.

Good business practice would be to have a plan in place prior to closure of uneconomic or deteriorating facilities. Fewer is not better.

- ③ Do you have any other comments or suggestions you want to make? page number

For office use only

Submission #:

Referred to:

Date referred:

Date required:

Heard: ☐ Yes ☐ No

You may add more pages if you wish. Thank you for your submission.