# Our Community Plan 2006 to 2016 Volume 1: Draft for Public Consultation

## Our Community Plan Submission Form

### Instructions

Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: We are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

You may send us your submission:

### By mail

Please mail your submission (no stamp is required) to:

Freepost 178
Our Community Plan
Christchurch City Council
PO Box 237
Christchurch 8003

### By email

Please email your submission to: ccc-plan@ccc.govt.nz
Please make sure that your full name and address is included with your submission.

### On the internet

You may enter your submission using the form provided on the Council's web site at http://www.ccc.govt.nz
Please follow all the instructions on the web site.

Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5 May 2006.

### Your submission

You may use this form for your submission on our draft Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

Tick OR I wish to present my submit one I wish to talk to the main points in r				
Wednesday 7 June 2006				
Are you completing this submission:	For yourself	On behalf of a group or organisation		
If you are representing a group or organisation	n, how many people do you	represent?		
My submission refers to: Full version	Page No.	Summary version	18 Page	No.4 15
Do you also want to respond to: Dev	velopment Contributions	Aquatic Facilities	Ott	ner
Contact Name	K 5/10	L3S	0	
Organisation name (if applicable)	416 MA	N NOMA	LON	)
Contact Address	Ch.	-CHS		HAMANIAN AND AND AND AND AND AND AND AND AND A
Phone No. (day)  Special (if emplicipable)  A S D S S S S S S S S S S S S S S S S S	Phone	No. (evening)	1 /1	NAME AND ADDRESS OF THE PROPERTY OF THE PROPER
Email (if applicable) / / / / / Signature		Date 24	14	06

You may add more pages if you wish. Thank you for your submission.

# Our Community Plan Submission Form

Please be as specific a	is possible to help us	sunderstand your vie	ews		See list of maj
Questions		and the transfer of the state of	Don't want		projects in the summary docum
Do you have any comm	nents on the major p			***************************************	
NL)	hASA	7766	CLOSK	<i>OUR</i>	URBAN /R NEED
	····	L.	BRANIC	El in	12 NEGO
and the second control of the second control			Ed-A		10-20-20-0-10-10-10-10-10-10-10-10-10-10-10-10-
**************************************			angend emmedica da bersambiga está del del del em está del del del em está de está del propiedo para propiedo p	3-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	
	ABII-AIDAO				
	<del></del>				
Do you have any comn	nents on arouns of a	ctivities (the activitie	s and services that Co	uncil provides)? ::	ane number
Do you have any comin	terns on groups or a	cuviues (the activities	sand services that co	uncii provides)? $p$	aña imimai 🌠 🚟
***************************************		ANNIANIANIANIANIANIANIANIANIANIANIANIA		er allasses or flesh and as hand as held from the frequency of the continued bloods	
A					
			.,,		
					· · · · · · · · · · · · · · · · · · ·
			***************************************		
		<del></del>			
				102	
Do you have any other o	comments or sugges	stions you want to m	ake? page number	10	
	4 MAV	'a 14.	18K U	5N Ch Ay	US WITH
126	Chica	18 00	CTC1DR	My R	MG, DENCE
<u> </u>		4 6		100	2 46 00
<u> 1 n n</u>	rs 15	<u>H S</u>	17779	J.354	& Malle
ML	71 Cm Q	ChAM	CASACA	GROVE 1	42.
<u> </u>	0-1 1	(0)	4 4 5		V/V
4 / 1	43 K (2	W14CF	ME		
1/60					
// //				For office use	only
1/6				For office use	
pre				Submission #	
- // LC				Submission # Referred to:	
pre				Submission #	