## Summary submission form

#### Instructions

#### Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: we are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

You may send us your submission...

#### By mail

Please mail your submission (no stamp is required) to:

Freepost 178
Our Community Plan
Christchurch City Council
PO Box 237
Christchurch 8003

#### By email

Please email your submission to: ccc-plan@ccc.govt.nz
Please make sure that your full name and address is included with your submission.

#### On the internet

You may enter your submission using the form provided on the Council's web site at: http://www.ccc.govt.nz

Please follow all the instructions on the web site.

Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5 May 2006.

### Your submission

You may use this form for your submission on the draft Our Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

| Tick one  I do NOT wish to present my submission at the hearing, and ask that this written submission be considered  OR  I wish to talk to the main points in my written submission at the hearings to be held beween Thursday 25 May and Wednesday 7 June 2006 |   |                    |                                      |          |
|---|---|--------------------|--------------------------------------|----------|
| Are you completing this submission:   |   | For yourself       | On behalf of a group or organisation |          |
| If you are representing a group or organisation, how many people do you represent? 3000 plus  |   |                    |                                      |          |
| My submission refers to: Full version   |   | Page No.           | √ Summary version                    | Rage No. |
| Do you also want to respond to: Developm  |   | ment Contributions | Aquatic Facilities                   | Other    |
| Contact Name  | Tinna Doc                               | Kerty              |                                      |          |
| Organisation name (if applicable) Save our libraries  |   |                    |                                      |          |
| Contact Address   | 18 camden                               | street             |                                      |          |
|   | Casebrook                               |                    |                                      |          |
| Phone No. (day)   | 354 0558 Phone No. (evening) 354 - 0558 |                    |                                      | 4 -0558  |
| Email (if applicable)   |   |                    |                                      |          |
| Signature   | Insockery.                              |                    | Date 2 Ma                            | 24 2006  |

# Summary submission form



Please be as specific as possible to help us understand your views See list of major Questions projects in the Do you have any comments on the major projects in our draft Our Community Plan? page number summary document Heard 10 Do you have any comments on groups of activities (the activities and services that Council provides)? page number Do you have any other comments or suggestions you want to make? page number For office use only Submission #: Referred to: Date referred: Date required: Heard: No You may add more pages if you wish. Thank you for your submission.

Tinna Dockerty 18 camplen street Casebrook Christchurch

To Council Board members

I Tinna Dockerty of the redwood / casebrook;
"Save Our Libraries "Campain

Have enclosed submission forms on my behalf and on on behalf of the Redwood Residents.

along With petition forms.

As stated I wish to speak to both Submissions, and would appreciate that the time allocated to me runs concurrent.

I also would like to Table a short letter from the Canterbury District Health Board. at the Hearing.

Please advise If this is okay.

Inswekery Tinna Dockery

Enclosed two submission forms
3000 plus Signitures

jasebrook Intermediate School 254 Signatures

2 MARCH 2006

CASEBROOK INTERMEDIATE SCHOOL 90 VEITCHES ROAD CASEBROOK CHRISTCHURCH

TO THE CHRISTCHURCH CITY COUNCIL

WE, THE MEMBERS OF THE CASEBROOK INTERMEDIATE SCHOOL COMMUNITY ARE UPSET TO HEAR THAT THE REDWOOD LIBRARY IS GOING TO BE CLOSING DOWN. THIS FACILITY IS A VERY IMPORTANT PART OF OUR COMMUNITY AND IS VERY IMPORTANT FOR OUR LEARNING. WE STRONGLY REQUEST THAT IT REMAINS OPEN.

YOURS SINCERELY

CODY LEE DOCKERTY (Meskefly
ALEX GRUEBER Meskymun
OF CASEBROOK INTERMEDIATE SCHOOL

254 Significies