# Our Community Plan Submission Form

# Instructions

# Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: We are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

You may send us your submission:

#### By mail

Please mail your submission (no stamp is required) to:

Freepost 178 Our Community Plan Christchurch City Council PO Box 237 Christchurch 8003

## By email

Please email your submission to: ccc-plan@ccc.govt.nz Please make sure that your full name and address is included with your submission.

### On the internet

You may enter your submission using the form provided on the Council's web site at http://www.ccc.govt.nz
Please follow all the instructions on the web site.

Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5 May 2006.

## Your submission

You may use this form for your submission on our draft Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

						 2000-000-00-00	
one OR I wish to		ain points in my		d ask that this written submis t the hearings to be held bew			
Are you completing this submission:				On behalf of a	On behalf of a group or organisation		
If you are represer	nting a group o	or organisation, I	now many people do	you represent?			
My submission ret	fers to:	Full version	Page No.	Summary version	8 Page No.		
Do you also want t	to respond to:	Devel	opment Contributions	Aquatic Facilities	Other		
Contact Name	MR	5 5	JANDRA	W0005			
Organisation name (i	f applicable) _		wa-100		with the second		
Contact Address	735ª	MAIN	NORT	4 ROAD	BELFAST		
Phone No. (day)	323	7338	Pho	one No. (evening)			
Email (if applicable)	<u>lina</u>						
Signature		6. h	oods	Date	24-4-06		

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See list of major projects in the summary document

Do you have any comments on the major projects in our draft Community Plan? page number I  summary document	
I AM STRONGLY OPPOSED TO THE CLOSURE OF THE REDWOOD LIBRARY.	
IT IS THE ONLY COUNCIL FACILITY THAT I USE ON A REQULAR BASIS AND	
IT IS ALWAYS BUSY. THE LIBRARY IS ONE THER THAT EVERYONE CAN USE	
AND ENJOY REGARDLESS OF AGE DISABILITY ETC, AND WHERE INFO IS READ,	1 <u>_</u>
AUGILABLE. I LIVE IN BELFAST SO REDWOOD IS CLOSEST. I WOULD SUGGEST LESS	
MONEY SPENT ON ART GALLERY AS I SEE THIS AS A VISITOR ATTRACTION	/ .
AND MONY LOCALS HAUE NEVER BEEN THERE SO AN ENTRANCE CHARGE	
THERE MAY HELP TO COVER THE COSTS.	

Do you have any comments on groups of activities (the activities and services that Council provides)? page number

\*\*E AM HAPPY WITH THE EFFORTS ON RECYCLING OF WASTE,

NOT SURE THAT RE. NAMPING CITY MALL IS A GOOD IDEA,

HOUSE
TOO MICH, BUILDING OUTSIDE CITY AND LINWOOD MALL CATERS

WELL FOR CITY PWELLERS: AND PEDRE IN THE NORTH HAVE

PALMS | NORTHLANDS AND NO PARKING PROBLEMS SO UNLESS

THE CITY IS GOING TO OFFER FREE PARKING LIKE THESE

OTHER MALLS DO, I DON'T THINIC IT JUL TAKE OFF ACIAIN,

ALSO SOUTH CITY IS WELL POSITIONED

3 Do you have any other comments or suggestions you want to make? page number	
I AM CONCERNED ABOUT THE COST OF	TREE RENEWAL, TREE
WHERE PLANTED ON THE MAIN NORTH ROAD	
NOW DROPPING LEAVES AND GIVING AN UNTI	DY APREALANCE AND
BLOCKING DRAINS, THE CARRET ROSES 14	· · · · · · · · · · · · · · · · · · ·
MEDIAN STRIPS AND BLOCK VISION ALSO THEY	
THE COURTED IN SOUT MOLD. SO LESS	For office use only
/	Submission #:
TREES PLEASE AND MAJE MORE	Referred to:
MAINTENANCE	Date referred: 1.190. 190. 190. 190. 190. 190. 190. 19
	Date required:
	Heard: Yes No

You may add more pages if you wish. Thank you for your submission.