# Our Community Plan Submission Form

## Instructions

### Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: We are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

You may send us your submission:

#### By mail

Please mail your submission (no stamp is required) to:

Freepost 178 Our Community Plan Christchurch City Council PO Box 237 Christchurch 8003

#### By email

Please email your submission to: ccc-plan@ccc.govt.nz
Please make sure that your full name and address is included with your submission.

#### On the internet

You may enter your submission using the form provided on the Council's web site at http://www.ccc.govt.nz
Please follow all the instructions on the web site.

Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5 May 2006.

# Your submission

You may use this form for your submission on our draft Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

| one OR I wish t  | T wish to present my submis<br>o talk to the main points in m<br>sday 7 June 2006 |                                       |                      |                           |  |  |  |  |
|--|---|---------------------------------------|----------------------|---------------------------|--|--|--|--|
| Are you completi   | ng this submission:   | For yourself                          | On behalf o          | f a group or organisation |  |  |  |  |
| If you are represe                                       | nting a group or organisation   | , how many people do y                | ou represent?        |                           |  |  |  |  |
| My submission re   | fers to: Full version   | 83 Page No.                           | Summary version      | n Page No.                |  |  |  |  |
| Do you also want   | to respond to: Deve   | elopment Contributions                | Aquatic Facilities   | Other                     |  |  |  |  |
| Contact Name   | Kathraine   | Isobet                                | Forbes               |                           |  |  |  |  |
| Organisation name (if applicable) Bushopdade Bridge Club |   |                                       |                      |                           |  |  |  |  |
| Contact Address  | 268 West  | rinster                               | Street               |                           |  |  |  |  |
|  | Christch  | urch 800,                             | /                    |                           |  |  |  |  |
| Phone No. (day)  | 3 857/23  | Phor                                  | ne No. (evening) _ 3 | 857123                    |  |  |  |  |
| Email (if applicable)                                    | :   | · · · · · · · · · · · · · · · · · · · |                      |                           |  |  |  |  |
| Signature  | Al Forbo  |                                       | Date                 | <u> -04-06</u>            |  |  |  |  |

our community plan / submission form

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| Do you have any named and  |  |  | See list of majo projects in the       | or<br>I                                 |
|--|--|--|--|---|
| Do you have any comments on the major projects in our draft  | Community Plan? page numb  | er E   | summary docum                          | ent                                     |
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| Do you have any comments on groups of activities (the activities   | s and services that Council pro  | vides)? page nu  | mber                                   |   |
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for reading material. you will know, too, that many of our prison inmates are unable to read: Please help them, too and try to help others from being in that position. As for myself, I depend on Bishopdale Library, and appreciate the excellent Service given by a very friendly, co-operative Staff. Bleausi It is situated in close proximity to the shopping area, for one taxi fair as am no longer a driver, I can change my books, and attend to business necessary Re-consider this decision. and keep the libraries open Al Forboo