Summary submission form

Instructions

Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: we are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

You may send us your submission...

By mail

Please mail your submission (no stamp is required) to:

Freepost 178
Our Community Plan
Christchurch City Council
PO Box 237
Christchurch 8003

By email

Please email your submission to: ccc-plan@ccc.govt.nz
Please make sure that your full name and address is included with your submission.

On the internet

You may enter your submission using the form provided on the Council's web site at: http://www.ccc.govt.nz
Please follow all the instructions on the web site.

Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5 May 2006.

Your submission

You may use this form for your submission on the draft Our Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

one OR I wish to		ny written submission at tr	sk that this written submission be hearings to be held beween T	Thursday 25 May and
Are you completing	this submission:	√ For yourself	On behalf of a group or organisation	
If you are represent	ing a group or organisatio	n, how many people do yo	u represent?	
My submission refe		Page No.	√ Summary version	Page No.
Do you also want to	o respond to: De	velopment Contributions	Aquatic Facilities	Other
Contact Name		rish		
Organisation name (if	applicable)	İ A		
Contact Address	36 Bou	ienvale Aven	48,	
	Cashma	e, Chns	tehureh 800	02
Phone No. (day)	3323996	•	ne No. (evening)	
Email (if applicable) Signature	19 havy	prisl	Date 25/4	106.

Summary submission form



Please be as specific as possible to help us understand your views

gentring.	Questions See list of major projects in the
	Do you have any comments on the major projects in our draft Our Community Plan? page number Summary document
4	Expanditure policies on Central City Commercial avens should recognize that
	suburban Shopping Malls have largely made central City shopping unattractive to a
	majority of City residents. Espenditure should be directed at more controlled
	development of shopping Malls generally.
(2) Propo	Do you have any comments on groups of activities (the activities and services that Council provides)? page number 11 Expenditure of artwork at suburban libraries should be balanced.
1"7	A
	The proposed art work (netal sculpture) at South City 12 of questionable
	value and the money could well be directed to existing Community Library
	services
Rye:	8 O Closing of Relyocal, Bishopphle and Sprogdon Liberres, and withdrawell
ę P	closure of the Mobile Library, would marginalize many communities and require
	arge number of young and older residents to travel considerable distances to
4	coess library facilities.
S. S. S. J.	De you have any other comments or suggestions you want to make? page number
2) -	Rather than outright closure of older swimming pools and sale of the sites,
ge8-	Rather than outright closure of older swimming pools and sale of the sites, smaller community pool facilities on the same sites should be provided.
· ***	The present and increasing council informationshoots and brochures
_	should be reduced.
_	For office use only
	Submission #
	Referred to: Date referred:
_	Date required:
Y	ou may add more pages if you wish. Thank you for your submission.