Summary submission form

Instructions

Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: we are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

You may send us your submission...

By mail

Please mail your submission (no stamp is required) to:

Freepost 178 Our Community Plan Christchurch City Council PO Box 237 Christchurch 8003

By email

Please email your submission to: ccc-plan@ccc.govt.nz
Please make sure that your full name and address is included with your submission.

On the internet

You may enter your submission using the form provided on the Council's web site at: http://www.ccc.govt.nz
Please follow all the instructions on the web site.

Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5-May 2006.

Your submission

You may use this form for your submission on the draft Our Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

	lay 7 June 2006	on my whiten submis	sion at the hearings to be	neio deweei	i mursuay 25 iylay a	ano
Are you completing this submission:		√For yourse	lf On I	On behalf of a group or organisation		
If you are represent	ing a group or organis	ation, how many peop	le do you represent?			
My submission refers to: Full version		on Page No.	✓ Summar	y version	Page No. 10	19
Do you also want to	respond to:	Development Contribu	utions Aquatic F	acilities	Other	
Contact Name	ANTHOUY E	Rooks				
Organisation name (if	applicable)					
Contact Address	60 CHECK	BYS AVG				
,440	OAKLANDS	CHCH 800	<i>.</i>			
hone No. (day)	03 322 189	19	_ Phone No. (evening)	03 3	84257	
mail (if applicable)		- Andrew				
ignature	000 -1		Date	05-	DC -06	

Summary submission form



Please be as specific as possible to help us understand your views

	riease de as specific as possible to fielip os understand your views
	Questions See list of major projects in the
(1)	Do you have any comments on the major projects in our draft Our Community Plan? page number
"marked"	WHY IS IT NESSASANY TO TO SPEND \$43 M ON FITOUT
	OF NEW COUNCIL OFFICES. THERE IS NO MENTION OF A
	NON BUILDING IN THE COUNCIL PLANT, IF I MOVE HOUSE
	I DON'T BUY OU NOW FURNITURE. WHAT ME THE PLANS FOR
	THE OLD BUILDING. PECOEDING TO THE MAJOR IN AN
	ARTICLE IN THE DRESS THE NEW BUILDING ISN'S MINES
	BIGGER THAN THE OLD ONG , DOES THE COUNCIL GAMPLOY
	TO MANY OFFICE STAFF.
(ban)	Do you have any comments on groups of activities (the activities and services that Council provides)? page number /o
ι,	GARLY LEARNING CONTRES I AM NOT SURE WAY THE
	COUNCIL IS INVOLUCED, THE PLAN PROVIDES 16 GARLY LORANNE
	CONTACS AD OPERATES 3 WHY? THERE IS NO ROASON
	WHY MESE CANT BE ALL DRIVATELY RUN. THE COUNCIL
	SHOULDN'S BE SOON AS A WELFARE AGENCY
1.	WHY DOGS THE COUNCIL NEWS TO PROVIDE A CIVIL DEFENSE
	BUILDING. IF THE REGIONAL COUNCIL CIVIL DEFENCE BUILDING
	15 to SMALL THEN THEY SHOULD BE WORKING WITH
	THEN TO LOOK FOR A SWITABLE BUILDING.
(C)	Do you have any other comments or augmentions you want to make?
San Control of the Co	Do you have any other comments or suggestions you want to make? page number 19 OCEAN OUTFAUL PIRE LINE. \$76 m. IF IT 15 NO LONGER
	ACCEPTABLE TO DUMP THE WASTE WATER INTO THE
	ESTUARY WHY IS IT ALCOPENSES TO DUMP IT INTO
-	THE OCEAN PROTIVED
=	5 - MAY 2000
	IT SEEMS TO ME THAT ANYTHING THAT For office use only Submission #:
ē.	THE COUNCIL GOTS BLUET 50% 15 Referred to:
<u> </u>	ADD60 70 M6 COST COMPARCE TO Date referred:
_	PQIVATE BUILDING.
Y	fou may add more pages if you wish. Thank you for your submission.