# Our Community Plan Submission Form

## Instructions

#### Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: We are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

You may send us your submission:

#### By mail

Please mail your submission (no stamp is required) to:

Freepost 178 Our Community Plan Christchurch City Council PO Box 237 Christchurch 8003

#### By email

Please email your submission to: ccc-plan@ccc.govt.nz
Please make sure that your full name and address is included with your submission.

#### On the internet

You may enter your submission using the form provided on the Council's web site at http://www.ccc.govt.nz
Please follow all the instructions on the web site.

Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5 May 2006.

## Your submission

You may use this form for your submission on our draft Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

Tick I do NOT wish to present my submission at the hearing, and ask that this written submission be considered OR	
I wish to talk to the main points in my written submission at the hearings to be held beween Thursday 25 May and Wednesday 7 June 2006	
Are you completing this submission: For yourself On behalf of a group or organisation	
If you are representing a group or organisation, how many people do you represent? Belfast Schoo!	
My submission refers to: Full version Page No. / Summary version Page No.	
Do you also want to respond to: Development Contributions Aquatic Facilities Other	
Contact Name Andrew Barker	
Organisation name (if applicable) Belfast School	
Contact Address 700 Main North Road.	
Belfast Christehurch	
Phone No. (day) 03 3238849 Phone No. (evening) 03 3848365	<del>j</del>
Email (if applicable) andrew. barker @ belfast. school. nz	
Signature $APL$ Date $4/5/66$	
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See list of major

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