### submission form / our community plan

## Our Community Plan Submission Form

#### Instructions

Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: We are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

You may send us your submission:

#### By mail

Please mail your submission (no stamp is required) to:

Freepost 178 Our Community Plan Christchurch City Council PO Box 237 ristchurch 8003

#### By email

Please email your submission to: ccc-plan@ccc.govt.nz
Please make sure that your full name and address is included with your submission.

#### On the internet

You may enter your submission using the form provided on the Council's web site at http://www.ccc.govt.nz
Please follow all the instructions on the web site.

Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5 May 2006.

#### Your submission

You may use this form for your submission on our draft Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

| I IUN ∠OR                           | IT wish to present my submissi                        | on at the hearing, and as  | k that this written submissi         | ion be considered      |
|-------------------------------------|---|--|--------------------------------------|------------------------|
| one I wish t                        | o talk to the main points in my s<br>sday 7 June 2006 | written submission at the  | hearings to be held bewe             | en Thursday 25 May and |
| Are you completing this submission: |   | For yourself   | On behalf of a group or organisation |                        |
| If you are represe                  | nting a group or organisation, h                      | ow many people do you  | represent?                           |                        |
| My submission re                    | efers to: Full version                                | Page No.   | Summary version                      | 5 Page No.             |
| Do you also want                    | to respond to: Develo                                 | pment Contributions  | Aquatic Facilities                   | Other                  |
| Contact Name                        | _ ROSEM   | ARY SOR  | 71_                                  |                        |
| Organisation name (                 | if applicable)  |  | · ·                                  |                        |
| Contact Address                     | 16 SHEP   | PARD P   | LACE                                 |                        |
|                                     | 5T A  | LBANS  |                                      |                        |
| Phone No. (day)                     | 3563166   | Phone  | No. (evening) 35                     | 63166                  |
| Email (if applicable)               | Yoroson   | 1 @ par  | adise. net.                          | n=                     |
| Signature                           | Ko Son  | and the second s | Date                                 | 5/06                   |

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| Please be as specific as possible to help us understand your views  Questions  Descriptions              | See list of major projects in the summary document |
|--|--|
| Do you have any comments on the major projects in our draft Community Plan? page number                  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Do you have any comments on groups of activities (the activities and services that Council provides)? pa | ge number 15<br>Ot oven for                        |
| the following reasons -  |  |
| 1) They provide an affordable, accessible  | e healthy  |
| activity for a wide cross - section of   | the communi  |
|  | ina who plan                                       |
| I notice they are used by young peops on the forces and more likely to engage                            | 22 in conti  |
| social behaviour if not occupied with  | such facility                                      |
| there ontdoor pools offer Maybe th   | ese facilitie                                      |
| would be made use of year round by us  | is the   |
| Do you have any other comments or suggestions you want to make? page number                              | 25 Halling   |
| facilities in the pool when it is emp  | ALL SERREBS  |
|  |  |
|  |  |
|  |  |
|  |  |
| For office use Submission #1   |  |
| Referred to: 11  | 1  |
| Date referred:  Date required  |  |
| You may add more pages if you wish. Thank you for your submission.                                       | Yes No   |